



ICPR NEWSLETTER

April - September 2009



Indian Council of Philosophical Research, Academic Centre, Lucknow



Indian Council of Philosophical Research
Darshan Bhawan
36 Tughlakabad Institutional Area
New Delhi - 110062



Chairman, Prof. K. Ramakrishna Rao cutting the ribbon,
inaugurating the New Premises of Academic Centre, Lucknow

From Member-Secretary's Desk



This issue of *Newsletter* from April to September 2009 comprises of a period during which we could not have the active participation of our Council Members since the previous Council was dissolved upon completing its term in March 2009, but the new Council was not immediately constituted by the Ministry. I would be failing in my duty if I do not duly and gratefully acknowledge that all the Members of the previous Council were quite helpful and supportive of all our activities and extended their very hearty and full cooperation for the betterment and development of Council. I thank all of them from the bottom of my heart.

However, the above six months under report have witnessed quite a large number of activities, routine as well as new, which were undertaken as part of the Council's objective of furthering its programs and projects. One of the major achievements of this period in the direction of which we had been working for several months was to get finalised by the Lucknow Development Authority (LDA) the allotment for occupation the new building at Vipul Khand, Gomti Nagar, thus very successfully relocating the Academic Centre at Lucknow. It must be said that it was our good fortune that the building allotted to us By LDA had been planned and designed to house a library. The Academic Centre has been functioning from its new premises for the past couple of months.

There is no doubt that this shifting to the new premises has resulted in the Lucknow Academic Centre getting an absolutely fresh lease of life after a painfully long dislocation, a sort of *vanvas*, when it had been forced to

vacate its incomparably beautiful and grand premises at Butler Palace. We are now very hopeful that the Academic Centre will get re-vitalised very quickly and all its activities will return to their former and well-deserved glory of the unforgettable Butler Palace days.

I am indeed very happy to place on record the very sincere, untiring and hard work put in by several of my colleagues at both the offices in Delhi and Lucknow for achieving this relocation of the Lucknow Centre. I would like to make a special mention here of the most invaluable help rendered by Shri Krishna Kumar Verma and Ms. Preeti Chandra of Lucknow office who gladly did everything within their power to help the Council's office to finalise the agreement with LDA besides also helping in the enormous task of the shifting of the Library. The technical committee comprising of Professors Roop Rekha Verma, Roshan Raina and Mr. R.P. Singh, executive Engineer, LDA, deserves special mention here for working very meticulously for providing us with very useful suggestions for renovation, partition, addition of facilities and such other matters before shifting to make the newly acquired building most suitable and useful for our Library as well as the Academic Centre. I record my sincere thanks to all of them for sparing their valuable time, attention, help and sincere efforts.

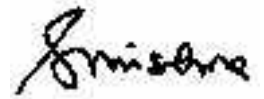
The new building at Vipul Khand, Gomti Nagar, was inaugurated on May 21, 2009, by our Chairman Professor K. Ramakrishna Rao in the presence of the elite of Lucknow and the Fellows of ICPR, with Professor R. Balasubramanian, the former Chairman of ICPR, presiding over this event. The inaugural function was followed by a Fellows' Meet at Academic Centre up to May 24, 2009, in which eminent philosophers of the country participated and interacted with the Senior as well as Junior Research Fellows of the Council.

On the Fellowship front, the National Fellowship for the year 2009-10 was awarded to Professor Srinivasa Rao, a very well known scholar in Indian Philosophy, who will be working on his project: "The Philosophy of Swami Satchidanandendra Saraswati".

Before concluding this brief note, I would like to announce the unique event of the First Asian Philosophy Congress which is scheduled to be held in JNU during March 6-9, 2010. This is going to be an event which is first of its kind and it is planned to hold this Congress perpetually in different parts of Asia in the coming years. It is proposed to have its permanent Secretariat in Delhi. The Council's aim in taking up the sponsorship of this Congress in cooperation with several other organizations is to create a forum for discussing specifically the Asian world-views and philosophies peculiar and specific to different countries

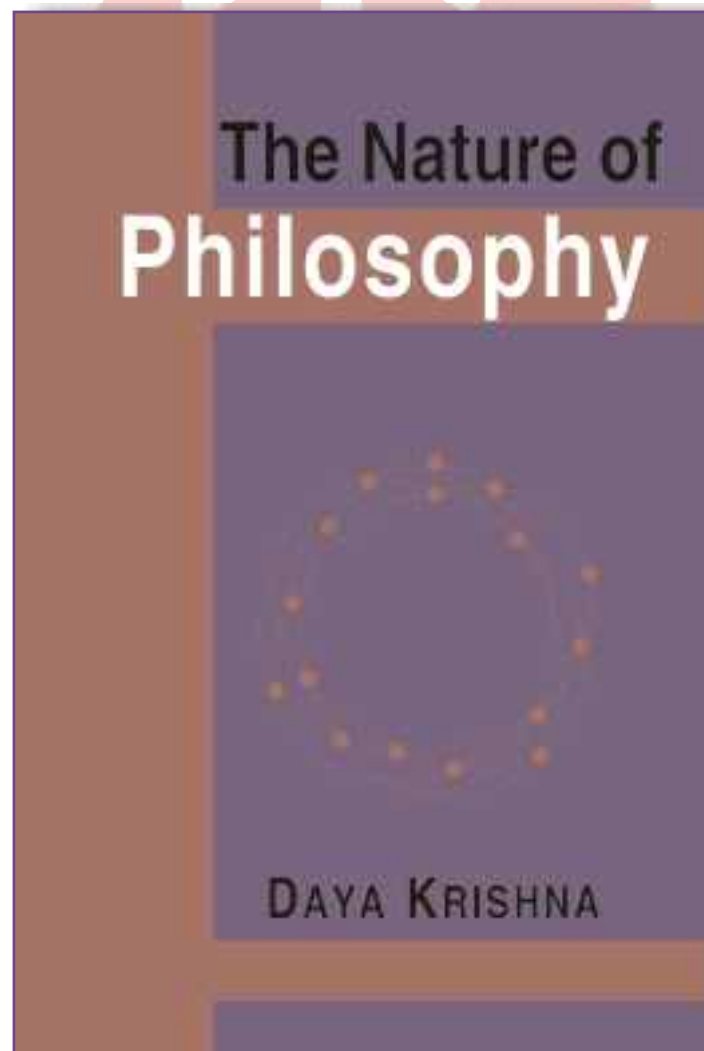
in the continent of Asia. Dozens of scholars from different Asian countries will be participating in the deliberations and it will be providing a wonderful opportunity for scholars in India to meet and interact with their counterparts in different Asian countries and forge useful networks.

The Asian Philosophy Congress is an opportunity for all our philosophers and we hope that they will strive to make the very best use of this very unique opportunity. I extend a cordial invitation to all those who are interested in Philosophy to participate in this event.



G. Mishra

Forthcoming Publication



Chairman's Address

All That Ends Well Is Well!



Since its establishment twenty-eight years ago, the Indian Council of Philosophical Research came a long way. From a small office at the residence of the Chairman, it has grown into a vibrant organization with its headquarters in an impressive multi-storey structure in New Delhi and an Academic Center at Lucknow. The Butler Palace in Lucknow, where the Academic Center was located, was an envy of our sister institutions. Befitting the splendor of the historic palace, the ICPR created a library collection, which came to be recognized as one the best in this part of the world, attracting scholars from all over the country and beyond. The Center soon became a vibrant entity bristling with all sorts of academic activities – conferences, seminars, workshops and refresher programs.

Alas! Following the Supreme Court judgment a few years ago, the Center became homeless as it were and was forced to hurriedly move and function from congested rented premises, which had no more room than just enough space to store the books. Consequently, much of the academic activity had to be curtailed. The Academic Center at Lucknow existed more in name, resting on its past laurels than on the current service.

This was the pitiable condition and a truly appalling and sorry state of affairs that greeted me when I took charge as the Chairman. In a sense it was a panic situation. Not knowing how to go about it for a quick resolution of the problem I wrote to the Governor of UP His Excellency Shri Rajeswara Rao because it was the enlightened initiative of one of his predecessors His Excellency Shri Sir C.P.N. Singh that resulted in the

establishment of the Academic Center at the Butler Palace. He graciously responded; and I rushed to Lucknow to confer with him. We discussed various options and explored with the Vice-Chancellors of universities situated in Lucknow if they could provide the land for building suitable structures for the Center. Several trips to Lucknow and meetings with the concerned people yielded no positive results. Our letters to the UP Government also had no desired response. The elections and change of Governments in UP did not help either.

I had no choice but share my frustrations with the HRD Ministry. The Hon'ble Minister Shri Arjun Singhji was quick to respond. He took the initiative and wrote to the Hon'ble Chief-Minister of Uttar Pradesh. This was followed up by the officers at the HRD, especially Shri Sunil Kumar, who contacted the appropriate officers in the UP Government. This provided us the window we were looking for. We wasted no time; I and the Member-Secretary rushed to Lucknow and met the concerned officials, who received us graciously. Professor Roop Rekha Verma, a member of the ICPR Council nominated by the UP Government, joined us. We presented the case of ICPR and pleaded for help from the UP Government, which has the moral responsibility to provide us with a suitable place for locating the Academic Center.

To our delight, the leadership in the UP Government rose to the occasion, shared our concerns and took immediate steps to meet the long and short term needs of the Academic Center. Short term, it was agreed that the ICPR would be given a newly constructed library

building currently available to facilitate immediate moving of the Academic Center into it. Long term, the ICPR is offered a site nearly seven acres in an area being developed by the Lucknow Urban Development Authority. The UP Government will share the cost of the land; and the ICPR will build permanent facilities for expanded activities of the Academic Center in Lucknow. We at the ICPR are profoundly grateful for all those who made this possible.

The future of the Academic Center in Lucknow is now assured. The ICPR is ready to meet its obligations. We already took steps to transfer a Director from the New Delhi office to head the Lucknow Center. Several lakh rupees were spent to decorate and make the building functional for the research library and to organize the offices in the new building.

The ICPR has proposals to establish regional centers and a national Institute of Philosophy. With the new infrastructure in place in the promised site, Lucknow would have a compelling claim for one of these. We, Chairmen and Member-Secretaries, come and go; but what we were able to achieve during our short stints in office shall remain. The revived, rekindled and revitalized Lucknow Center would surely be a memorable event to cherish for me personally.

Teaching of philosophy in India is increasingly coming under strain. The subject itself is becoming a marginalized, lackluster discipline. Good students with genuine interest in the subject are not attracted to our programs. The faculty sizes are gradually shrinking in many older universities. Fewer newer universities have plans to teach philosophy courses. All this is happening because, I believe, philosophy as studied and researched is increasingly seen as irrelevant to national needs, issues and challenges. To survive in these difficult times and make philosophy regain its respectable place in Indian academia, there is an urgent need for imaginative leadership at different levels, especially at the ICPR dedicated as it is for promoting philosophy in the country.

Mindful of this responsibility, we at the ICPR have in recent years attempted to focus on the applied and interdisciplinary aspects of the subject and to encourage research on such topics as violence, identity and applied ethics. We have prepared long term research projects that would make philosophy relevant to national needs. These projects are now pending with the Planning Commission and the HRD Ministry. I expect that these proposals would receive the attention and support they deserve. When this happens, the ICPR would be a step closer to its assigned role of being the think tank of the nation.

The problem of marginalization of philosophy in universities and colleges is not something peculiar to India alone. The predicament is experienced almost universally. It is acutely felt even in the economically advanced countries like USA. This is one of the reasons why during the past quarter of a century, many applied philosophy centers have come into existence around the world. This move to embrace applied philosophy is somewhat alien to Western philosophical tradition, which prides itself as being essentially a theoretical discipline. Recall, for example, how Edmund Husserl mocked at Eastern philosophies as fostering an attitude of application, of setting practical goals and tending to promote mythical and religious mindset. In the classical Indian tradition, philosophy indeed was unashamedly practical and applied. Yet, its contributions to philosophy are no less significant. Application need not be in the spiritual arena. It could be as much secular today as it was religious during the classical period.

Let me emphasize again, how important it is that we philosophers go interdisciplinary. First, applied philosophy is frequently interdisciplinary. Second, let us also not forget that philosophy is a wisdom discipline. Wisdom consists more in applying knowledge than in acquiring knowledge, and it is not piecemeal and fragmented, but holistic and unitary. Finally, let us recognize also that being interdisciplinary in our research efforts makes us no less philosophers as sometimes mistakenly thought. Ideas of far reaching philosophical significance came more out of the writings of Mahatma Gandhi and Sri Aurobindo than from those occupying professorial chairs in our elite universities.

I hope and trust that the initiatives taken by the ICPR in recent years would continue and be further strengthened in future. I hope also that a new generation of philosophers would spring up and light our national intellectual landscape, show the pathways for the country to march ahead and help defeat the divisive forces that threaten to fracture the unity and integrity of the nation by exploiting caste, religion, region, and such other narrow identities. Let us all hope that the Academic Center of the ICPR at Lucknow with all its added facilities would stand as a significant resource to support and help usher in the change to come. After all the travails and turbulence, problems and frustrations, we now have reason to rejoice. All that ends well is well!

Professor K. Ramakrishna Rao
Chairman, ICPR

New Addition to ICPR family



Dr Sushim Dubey joined as Programme Officer of ICPR on 24 July 2009. He got his Ph.D. from Rani Durgavati University, (formally Jabalpur University) Jabalpur, Madhya Pradesh. He has been faculty Gold medallist of the University and recipient of fellowships of UGC (NET JRF) and ICPR (General Fellowship). He is computer savvy and has done the various digitalization works of Philosophical Sanskrit Texts. INDIA TODAY also has given a one full page coverage about the contributory computerized work of Dr. Dubey.

Inaugural Function



Inaugural Function of Academic Centre and Library at Vipul Khand, Gomti Nagar, Lucknow

Inaugural Function of the ICPR Academic Centre and Library was held at Vipul Khand, Gomti Nagar, Lucknow. It was followed by a colloquium of the Fellows of the Council.

Since its inception, Indian Council of Philosophical Research is having its Academic Centre and Reference Library at Lucknow. After its displacement from Butler

Palace in 2005, the Centre was located in a rented accommodation provided by the PCF authorities. Recently, the U.P Government and Lucknow Development Authority have considered our request and allotted an accommodation for the Academic Centre and Library at Vipul Khand, Gomti Nagar, Lucknow.



Inaugural Function of Academic Centre and Library,
Lucknow



Inaugural Function of Academic Centre and Library,
Lucknow



Academic Centre and Library, Lucknow



Inaugural Function of Academic Centre and Library,
Lucknow

An inaugural function of its new building was held on May 21, 2009. The function was followed by colloquium of the Fellows of the Council. The Council

brought out a special Newsletter/Souvenir which will be circulated among the distinguished invitees at the inaugural function and to all the universities in India.

ICPR Fellowships



Professor Srinivasa Rao

The Council awarded National Fellowship to Professor Srinivasa Rao for the year 2009-2010.

Professor Rao retired from the Bangalore University as the Professor and Head of Department of Philosophy. An authority in Advaita Vedānta and other schools in Indian Philosophy, Professor Rao would be working on his on going project "*The philosophy of Satchidanandendra Saraswati*" as a National fellow.

Other Fellowships



Professor Saroj Kumar Mohanty

Senior Fellowships

Senior Fellowship was awarded to Professor Saroj Kumar Mohanty for working on his project *Man & Nature: A study in the foundations of environmental Ethics*.

Ten General Fellows and thirty seven Junior Research Fellows were selected for the year 2008- 2009 to work on different projects as given below:

General Fellowships-2009-10

Dr Vijay Tankha, B-1, St. Stephen's College, Delhi
A Study of Plato's Republic

Dr. Priyanka Shukla, Lucknow (UP)
An appraisal of Serte's concept of 'other' in the light of Buddhism and Advaita Vedanta.

Atul Kumar Mishra, Allahabad
Cultural Values of Globalization and Challenges of the Future World- A Philosophical Study

Dr. Sheeja O.J., Kerala
The Hard and Harder Problems of Coconsciousness a Critical Approach and Evaluation.

Mrs. Manjula Saxena, Delhi
Bharatiya Soundrya Shastra ke Adhara Stambh.

Ms. Nibedita Priyadarshini Jena, University of Hyderabad, Hyderabad (AP)

The Moral Status of Animals: A Comparative Study between Classical Western (Aristotle and stoics) and Classical Indian (Jainism & Buddhism) Philosophy

Dr. Pankaj Srinivasa, Punjab University (Art,s Block-4), Chandigarh

Consciousness and Language: A Critical Study with Special Reference to Vasubandhu and Dignaga.

Shri Sreekumar M., Calicut University, Malapuram Dist.Kerala

The Process of 'Exclusion' in the apoha Theory of Dinnaga & the process of "Difference "in the sign Theory of F.O. Saussure: A Comparative Study.

Shri Bhupendran K. Rathore, Kota (Rajasthan)

Vaisesika Darśana Ke Pramukha Prāmānika Granthon ke Sandarbha me pramānamañjarī kā tulanātmaka adhyayan.

Dr. Mukesh Kumar Chaurasia, Mahendru Patna-800006. (Bihar)

Vedic Darshan Mein Manav Evam Pariyavaran : Ek Adhyayan

Junior Research Fellowships -2009-10

Ms. Archana Pattanaik, Bhubaneswar, Orissa
Anthropocentrism in Environmental Ethics: A Critical study

Mr. Sekh Farid, Banpur, Distt.-Khurda, Orissa
Biomedical Ethics : Philosophical Exploration

Mr. Manoj Kumar Guru, Dr. H.S. Gour University, Sagar (MP)

Jayant Bhatt Krit Nyaymanjri Ke Anusar Boudh Darshan Ke Moolbhoot Sidhanto Ka Samikshatmak Adhyayan

Mr. Sushil Kumar Gautam, Agra (UP)
Development of Human Rights in Indian and Western Philosophy and its Relevance in Present time A Philosophical study

Mr. Roymon T.C., Mumbai-400 080 (Maharashtra)
The Transcendental Idealist Method in Kant and Shankara: A Comparison

Mr. Daya Ram Das, J.R. Rajasthan Sanskrit University, Jaipur (Raj)

Ramananda Vedanta Sabda Sastrayoh Tatvamimam-

sayah Tulanstmakamanusilanam

Mr. Ashok kumar Khatai, Puri, Orissa

Managerial Ethics- An Analytical Study

Mr. Navin Dixit, Hoshangabad, (M.P.)

A Critical Study of Swami Vivekanand's Thoughts on the synthesis of Science and Spirituality

Mr. Debjani Mukherjee, Visva Bharati, Santiniketan (WB)

Capability Theory and its significance for Social Justice: A Philosophical Study.

Mr. Narender Kumar, Sampurnanand University, Varanasi (UP)

Nyayamadhva Darshanyoh Eshvarasyavadharnayoh Samikshanam.

Ms. Karuna Sharma, G.K. University, Haridwar (Uttarakhand)

Bhartiya Darshan Mein Dharm Evam Swadharma Ki Avadharna Ek Darshnik Vivechan.

Ms Bhaswati De, P.S-Dakshin Dinajpur, West Bengal

Intending Death: The Dilemmas of Mercy Killing : A Critical Observation.

Ms. Sapna Gupta, Jaipur (Rajasthan)

Bhartiya Darshan Me Vyakti Ke Swaroop per Vibhin Mato Ka Tulnatmak Vivechan

Ms. Pooja Sharma, Rajasthan University, Jaipur (Rajasthan)

Jain Poranik Sahitya Mein Antnirhit Mulyabodh : Ek Alochnatmak vishleshan

Ms. Soma Dutta, University of North Bengal, Darjeeling (WB)

Genetic Alterations : Some Ethical Concerns

Ms. Pallavi, Patna (Bihar)

Samajik Naitik Sampritiya Ke Roop Mein Mrituy Dand Ek Samikshatmak Adhyayan

Mr. Himanshu Prakash Damle, Escande Center for Research in Religions & Culture, Pondichery

French Theory Looks At Complexity Theory

Mr. Sudhanshu Shekhar, Bhagalpur, Bihar

Varn Vyavastha Aur Samajik Nyayay: Dr. Bhimrao

Ambedkar Ke Vishesh Sandharb Mein.

Shri Krishn Muraree Mani Tripathi, New Delhi

Nyaya Sidanta Muktwalian Anuman Khandasya Dinkari Ramrudhri Tikyavimarsh

Ms. Pushpa Yadav, Gorakhpur (UP)

A Critical Study of New Humanism with Special Reference to M.N.Roy

Mr. Chitta Ranjan Nayak, Dhenkanal, Orissa

Man & Nature : Study on Environmental Ethics

Md. Ali Ahmad Mansoori, Muzaffarpur, Bihar

Bhartiya Praman Mimansa Mein Vyakti: Ek Vishleshnatmak Adhyayan

Smt. Neetu Singh, Allahabad (UP)

"Vigyapti Matratisidhi": Ek Darshnik Anusheelan

Mr. Amandeep Singh, Punjab University, Chandigarh
Aesthetic Experience & Creativity (Pratibha) Historical Telos & Metaphysics

Ms. Alpana Jaiswal, Varanasi (UP)

Ishwarvadi Dharmon Mein Ashub Ki Samasya : Ek Samikshatmak Adhyayan Hindu, Christian Evam Islam Dharam Ke Vishesh Sandharb Mein.

Ms. Simna V., Kannur-Dist., Kerala

Cultural Relativism & Micro Resistance Movements

Mr. Sateesh Chandra Patel, Maharajganj (UP)

Ethical & Social Philosophy of Gita.

Mr. K. Nongpok Chingkei Nganba, Panjab University, Chandigarh

Human Rights and the Nature of Violence: A Critical Analysis on the Standards of Legality & Morality with special Reference to Manipur

Mr. Alok Goyal, Ujjain M.P.

Bhartiya Darshan Mein 'Anand' : Darshnik evam Manovigyayik Vishleshan

Ms. Mousmi Solanki, Ujjain (MP)

Pranami Sampradaya

Ku Urmila Chauhan, Dewas (MP)

Adhunik Samasyaon ke Nirakaran mein ek Samadhan-

Fellows' Meet

held at the Academic Centre, Lucknow
May 22 – 24, 2009



Professor P.K. Mukhopadhyaya addressing Fellows at Fellows Meet

Indian Council of Philosophical Research organized 'Fellows Meet' programme at the Academic Centre, Lucknow from 22nd May 2009 to 24th May 2009. Several academicians and eminent scholars from across the country attended the Meet. It is an orientation programme of ICPR to provide adequate research outline to the Fellows pursuing Ph.D. in philosophy under the support of the Council. In the main programme there were twelve academic sessions; one interactive session and valedictory session were organized to orient the research scholars. Many eminent

professors in this fellow meet programme gave guidance to the Fellows. In Inaugural function of the programme Professor K. Ramakrishna Rao, Chairman, ICPR chaired the session and Professor Godabarisha Mishra, Member-Secretary delivered the welcome speech. The Key-Note address was given by Professor P.K. Mukhopadhyaya, National Fellow of ICPR and Vote of thanks was given by Dr. Arun Mishra, Director (A) of ICPR New Delhi.

In the introductory speech Professor K. Ramakrishna Rao welcomed all fellows, eminent professors, resource persons and highlighted the importance of research in day to day life.

First academic session was chaired by Professor R. Balasubramanian, ex-Chairman, ICPR and main speaker was Professor Srinivasa Rao. Professor Rao interacted deeply with the fellows in various fields.

Second academic session was chaired by Professor G.P. Das, Retd. Professor of Utkal University who spoke about research methodology, along with Professor Pradeep Gokhale as speaker. Professor R.C. Pradhan, Professor Saroj Mohanty and Professor Rakesh Chandra also interacted with the Fellows.



Professor K.R. Rao addressing the Fellows



Fellows participating in the Fellows Meet



ICPR Fellows buying ICPR Publications

There was a special session which was organized just after the academic sessions on “Philosophy: What and Why” which was moderated by Professor Srinivasa Rao and all the Fellows actively participated and interacted with the speaker.

Academic session five was chaired by Professor G. Mishra, Member-Secretary, ICPR along with Professor R. Balasubramanian who was the speaker of the session. Professor P.K. Mukhopadhyaya, Professor R.P. Singh, Professor Satyapal Gautam, Professor Bijayananda Kar, Prof Bijoy H. Boruah were the eminent professors who conducted the interactive session with the Fellows. The main intention of the interactive session was to

discuss and to orient the Fellows to their Research Projects.

On 24th May, the last day of the Meet was organized for an in-depth discussion with the Fellows and the problem facing their respective research area. After this Professor G. Mishra personally interacted with the Fellows and recorded the problems they are facing for quick action for rectification.

The valedictory session was chaired by Professor R.R. Verma and speech was delivered by Professor Srinivasa Rao and the session ended with the vote of thanks given by Dr. B. Barik, Programme Officer, ICPR, New Delhi.

Seminar/Conference 2009-10

The following seminars were approved during this period :

1. Dr Prajit K. Basu
University of Hyderabad
National Seminar on Philosophy of Experiment, thought experiment, and simulation.
Expected Date : January 11-13, 2010
2. Dr Sarat Chandra Panigrahi
Bhubaneswar, Orissa-751004
22nd Annual Conference of All Orissa Philosophy Association.
Expected Date : December 18-19, 2009
3. Dr Priyadarshi Patnaik/Dr. Joy Sen
IIT, Kharagpur

*National Seminar on Indian Aesthetics:
Convergences and Divergences.*

Expected Date : February 26-28, 2010

4. Professor Satyabhama Razdan
Hazratbal, Srinagar-190006
*National Seminar on Contribution of Kashmir to
Buddhist Philosophy.*
Expected Date : October 5-7, 2009
5. Dr Jyoti Swarup Dubey
Jabalpur
*Annual Conference of Darshan Parishad
Tulnatmak Darshan*
Held between : September 4-5, 2009
6. Professor Gangadhara Rao
Rushikonda, Visakhapatnam
Current Scenes of Conflict: Gandhian Perspectives

for Resolution

Expected Date : December 2009

7. Professor Shubhada A. Joshi
Mumbai
84th Indian Philosophical Congress
Expected Date : October 24-27, 2009
8. Professor Gowri Rammohan
Andhra University, Visakhapatnam
*National Seminar on Parapsychology; From an
Indian Philosophical Perspective.*
Expected Date : January 11-12, 2009
9. Professor Gautam Biswas
Assam University, Silchar
National Seminar on Swaraj Culture & Education
Expected Date : December 3-4, 2009

ICPR Celebrated Hindi Pakhwara



Professor Vachaspati Upadhyaya, V.C. Lal Bahadur Shastri Sanskrit Vidyapeeth, delivered the speech on the Hindi Pakhwara at Main Office, New Delhi

Indian Council of Philosophical Research celebrated the Hindi Pakhwara from 14 September 2009 to 28 September 2009 for the promotion of Hindi language. Inauguration programme of the Hindi Pakhwara held at Darshan Bhawan ICPR main office, New Delhi in

which Prof. Vachaspati Upadhyaya Vice-chancellor, Lal Bahadur Shastri Sanskrit Vidyapeeth, New Delhi was the distinguished guest and Professor Shobha Mishra, Madhava Mahavidyalaya, Ujjain was the main speaker of the programme, presided over by the Profes-



Hindi Pakhwara programme at Academic Centre,
Lucknow

sor G. Mishra, Member Secretary ICPR. The Main Speaker spoke about the versatile and rich nature of Hindi, and the distinguished guest also emphasised the same and explained importance of all languages in Indian cultural integration.

Under the Hindi Pakhwara, other programmes like Poetry recitation, Writing, Noting and Drafting competitions were held. Staff members participated in the event with enthusiasm and first, second and third positions prizes were distributed.

Forthcoming Events

ICPR Book Release Function

“The Nature of Philosophy” by Daya Krishna

5th Oct 2009

New Delhi

ICPR National Symposium

on “State of Study, Teaching & Research in Philosophy in India” at K.J. Somaiya Centre for Buddhist Studies, Management Building, Somaiya Campus Vidyavihar(E), Mumbai

23rd to 25th October, 2009

Indian Philosophical Congress Session

Organized by Department of Philosophy, Mumbai

24th to 27th October, 2009

Akhil Bhartiya Darshan Parishad Session

Jammu University, Jammu

5th to 6th November, 2009

World Philosophy Day

Indian Council of Philosophical Research, collaborated with UNESCO, New Delhi

23rd November 2009

First Asian Philosophy Congress

March 6 – 9, 2010

to be held at JNU, New Delhi

The Indian Council of Philosophical Research (ICPR) has taken the initiative to organize the First Asian Philosophy Congress. This is not a one-time event but to be followed by successive conferences to be held in different countries of Asia. The collaborators of this event include UNESCO, New Delhi office, Rashtriya Sanskrit Samsthan (Deemed University), New Delhi, ICCR, New Delhi, Somaiya Institute, Mumbai, Nav Nalanda Mahavihara (Deemed University), Nalanda (Bihar) and other sister organizations.

The Congress will consist of invited lectures and special symposia with presentations by eminent persons and researchers from various academic and research institutes across the Continent, as well as contributed papers by International scholars. The Congress will conclude with discussions to create the necessary institutional structure and a permanent Secretariat for promoting Asian philosophies in perpetuity.

Editor : Godabarisha Mishra

VOLUME XXV NO. 3

ARTICLES

BISWAMBHAR PAHI

Making Constructive use of History: Groundwork for a Nyāya-vaiśeṣika Philosophy of Mathematics

PHILIP CLAYTON

The Phenomenology of Social Events: Globalization and Interrelatedness

C.R. AGERA

Alternative Forms of Ethical Existence: A Study In Foucault

ZHIHUA YAO

Some Mahāsāṃghika Arguments for the Cognition

M.R. BHAVANAMMA & SRINIVASA RAO

Were the Vedāntic Texts (Upaniṣads) Always Accepted as "Śruti" in Classical India?

C.D. SEBASTIAN

Anātman Revisited

SHASHI MOTILAL

Self-Knowledge, Self-Agency and the Problem of Alienation

REVIEW ARTICLE

RAKESH CHANDRA

An Emotional Defense of Reason

BOOK REVIEWS

AMBIKADATTA SHARMA: *Bauddha-Pramāṇa-Darśana, Pramāṇaśāstrīya Siddhāntonkā Adhiprāmāṇya Viśleṣaṇa* by Pradeep P. Gokhale

BIJOY H. BORUAH AND RAMASHANKER MISRA: *Social Reality and Tradition: Essays in Modes of Understanding* by A. Raghuramaraju

VOLUME XXV NO. 4

ARTICLES

NAVJIVAN RASTOGI

The Theme of Indian Aesthetics through Various Stages of the Development of Indian Philosophy

DIPO IRELE

Philosophy, Logic and Culture: An Inquiry into Yoruba Predicate Logic

AMITABHA DAS GUPTA

Believer: The Locus of Epistemic Justification

ELLEN BRIGGS STANSELL

The Guṇa Theory of the Bhagavad Gītā

BINOD KUMAR AGARWALA

Philosophy of Culture: Confusion Confounded?

ANANTA KUMAR GIRI

Kant and Anthropology

NIRMALYA GUHA

Arthāpatti: A Critical Examination

BOOK REVIEWS

SRINIVASA RAO: *Advaita: A Critical Investigation* by R. Balasubramanian

SANJAY KUMAR SHUKLA: *Revolution in the Philosophy of Edmund Husserl* by S. Panneerselvam

GEETA MEHTA: *Ahimsā from Mahavir to Mahatma* by V.R. Devika

A.RAGHURAMARAJU: *Enduring Colonialism: Classical Presences and Modern Absences in Indian Philosophy* by Bindu Puri

